12/10

Sheet 1 of 4

TRANSMITTAL FORM FOR FILING PATENT APPLICATION

j1048 U.S. F

Attorney Docket No.: UNITI-156XX

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290

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Express Mail No: EV009949574US

Date: December 11, 2001

First Named Inventor or Application

Identifier: Barry J. Male

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Barry J. Male

BOX PATENT APPLICATION

Commissioner for Patents Washington, D.C. 20231

Entitled:	INTEGRATED	THERMAL	DIFFERENCE	SENSOR	FOR	POWER	DISSIPATING	DEVICE
ji.								

	This is a request for filing a [] continuation [] divisional [] continuation in-part application under §1.53(b) of prior Application No, filed, entitled:
Enclo	sed are:
	12 pages of written description, claims and Abstract, inclusive
[X]	4 sheets of [X] informal [] formal drawings of Figs. 1-5 (one set)
	Oath or Declaration [X] Newly executed (original or copy) [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. [] To be filed later
[Y]	Cover sheet and Assignment of the invention to TEYAS INSTRIMENTS

- [X] Cover sheet and Assignment of the invention to: TEXAS INSTRUMENTS INCORPORATED
- [] Certified copy of a _____ application (if foreign priority is claimed) with letter claiming priority under Rule 55.
- [] Information Disclosure Statement with __ citations
- [] Preliminary amendment is enclosed.
- [X] Return receipt postcard
- [] Small entity status is entitled to be, and hereby is, asserted for this application.

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP TEL (617) 542-2290 FAX (617) 451-0313 *12/10 Sheet 2 of 4

Attorney Docket No.: UNITI-156XX

TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[]	Other:						
[]	Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.						
[]	Priority is claimed under 35 USC §119(a)-(d) as indicated on the attached sheet 4.						
[]	Priority is claimed under 35 USC §119 (e) as indicated on the attached sheet 4.						
[]	Registration	No.:	<u></u>	is hereby	appointe	d Associate Atto	orney by:
					y of Rec ation No		
They also do so the state of th	one or more below not prevented as Registration Stanley M. So Charles L. Ga Victor B. Leb Cancel in tapplication has	No.: churgin, Registric, Registr	egistere granted eg. No. 2 I, Reg. No. 30 ication lculating	d attorney power in , ar , ar , ar , ar , set , ar , set , s	ys listed the order the hereby Beverly Hollida Gordon James For Claims and fee.	d below. The a iginally-filed given associated E. Hjorth, Reg. ay C. Heine, Reg. R. Moriarty, Reg. Thompson, Reg.	No. 32,033 No. 34,346 No. 38,973
1.4	CLAIMS FILED:	MINUS	BASE:	EXTRA C	LAIMS:	RATE:	BASIC FEE:
	Night of the second						\$740.00
I	Independent	2 -	3	=	-0-	x \$84.00 =	-0-
ī	Cotal	12 -	20	=	-0-	x \$18.00 =	-0-
1	[] Multiple De	pendent (Claims (lst preser	ntation)	+ \$280.00 =	-0-

Small Entity filing, divide by 2. (Small Entity status must be asserted.)

SUBTOTAL FILING FEE

TOTAL FILING FEE

\$740.00

\$740.00

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Attorney Docket No.: UNITI-156XX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] The filing fee has been calculated above; a check in the amount of \$740.00 is enclosed.
- [] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

Customer Number 207

[X]

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Address all future communications to:

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Boston, Massachusetts 02109 Telephone: (617) 542-2290

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Attorney of Record: James F. Thompson

Registration No. 36,699

*12/10 Sheet 4 of 4

Attorney Docket No.: UNITI-156XX

	TRANSMITTAL FOR FILIN	G PATENT APPLICA	ATION (CONTINUE	0)
[]	Priority is claimed under 35 U	_		5)
	[] The above-identified	application(s)	is/are assigned	of record to:
_	Priority is claimed under ication(s).	35 USC § 11	9 (a)-(d) of	the following
	(Application Number) (Count	ry)	(Filing Date)	
	(Application Number) (Count	ry)	(Filing Date)	
	(Application Number) (Countr	-y)	(Filing Date)	
The state of the s	[] The above-identifie	d application(s)	is/are assigne	ed of record to:
[^[]] appl	Priority is claimed under 35 ication(s).	USC § 119 (e)	of the follow	ving provisional
	(Application Number)	(Filing Date)		
	(Application Number)	(Filing Date)		
	(Application Number)	(Filing Date)		

[] The above-identified provisional application(s) is/are assigned

SUBMIT IN TRIPLICATE
JFT/raw 263697-1

of record to: